Phone No: Sold To/Issued To: 3.Krishna For Whom/ID Proof: Self





MAR-04-2024

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLAVTIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

- I, S Krishna ** son/daughter/ wife of S. SOMANNA, Aged 49 years, resident of H-NO 367/4, GATTL Jogulamba Gadwal Dist., Telangana State, (mention full postal address), a candidate at the above election 9 affirm and state on oath as under.
- (1) I am a candidate set up by INDEPENDENT
- (** name of the political party)/**am contesting as an Independent candidate.
- (**strike out whichever is not applicable)
- (2) My name is enrolled in JOGULAMBA GADWAL constituency (Name of the Constituency and the state), at Serial No. 252n Part No. 100
- (3) My contact telephone number(s) is/are 9989838696 and my e-mail id (if any) is NO N/A and my social media account(s) (if any) is/are
- (i) face book
- (ii). Whatsup
- (iii) Messages
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No.	Names	PAN	The financial year	Total	income shown in Income Tax
	37. 2.		for which the last		n (in Rupees) for the last five
			income tax return	The second secon	ial years completed (as on 31 st
			has been filed	march	
1 .	Self S. Krishna	AMQPK1974	Not applicable	(i)	Not applicable
				(ii)	Not applicable
*		•	12	(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
2	Spouse	No pan card	Nil	(i)	Not applicable
•				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
27				(v)	Not applicable
3 .	HUF (if Candidate is Karta / Coparcener)	N/A	N/A	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable Q
				(v)	Not applicable
4	Dependent			(i)	Not applicable
	S Rohit Naidu	No Pan card allotted	Nil	(ii)	Not applicable FAQURUD
·	N. 10.			(iii)	Nøt applicable
				(iv)	Not applicable Not applicable Not applicable Appointed by Govt. of the Notable Appointed by Shashah

				(v)	Not applicable
5	Dependenț 2			(i)	Not applicable
-	S Sridurga naidu	No Pan card allotted	Nil ·	(ii)	Not applicable
	J Shaar Ba Haras			(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6	Dependent 3 -			(i)	Not applicable
	N/A	N/A	N/A	(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
*				(v)	Not applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

- (5) Pending criminal cases
- . (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

2)	FIR No. with name and	1. CC.No.62/2022, SC/ST, Mahabubnagar pending		N/A
a)	address of Police Station	2. CC.No.350/2019, pending 1 st Addl. Judicial Magistrate of		
•	concerned	First Class at Gadwal		*
	Concerned	3) CC.No.1108/2019, First Addl. Judicial Magistrate of First		
		Class at Gadwal Pending 4) 259/2019 First Addi. Judicial		
		Magistrate of First Class at Gadwal pending 5) 34/2023 First		
		Addl. Judicial magistrate of First class at Gadwal pending.		
p) .	Case No. with Name of	CC.No.62/2022, SC/ST, Mahabubnagar pending		N/A
D)	the court	2. CC.No.350/2019, pending 1 st Addl. Judicial Magistrate of		
	the court	First Class at Gadwal		
•		3) CC.No.1108/2019, First Addl. Judicial Magistrate of First		
		Class at Gadwal Pending 4) 259/2019 First Addi. Judicial		
		Magistrate of First Class at Gadwal pending 5) 34/2023 First		34
		Addl. Judicial magistrate of First class at Gadwal pending.		
(c)	Section(s) concerned	1. 442, 427, 506		N/A
,	Acts/ Codes involved	2. 442, 427, 506		
	(give no. of the section,	3. 407, 427, 188		
	e.g sectionof IPC,	4. 447, 361, 309, 446		
30	etc.)	5. SC, ST		
(d)	Brief description of	Damaging therating	Property	N/A
	offence		and	
(e)	Whether charges have	YES ·	N/A	N/A
67, 852	been framed (mention			
	YES or No.)			
(f) ·	If answer against (e)	1.Charges not framed ·	N/A	N/A
	above is YES, then give			
	the date on which	3. QN contended settled at lok adalath		
	charges were framed	4. summoys state charges not framed	21/4	NI/A
(g)	Whether Appeal /		N/A	N/A
	Application for revision			
	has been filed against			
	the proceedings	SYED FAQURUDOIN	28	20
	(Mention YES or NO)	(501)		JAN J

Appointed by Govt. of T.5
1. No: 1-10-38, Shashab Gutis
Mahabubnagar-509001 (T.5)
Cell No: 9849177932

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative
- (i) above, and give details in the Table below

Table

		Table		
(a)	Case No.	· Not applicable	. Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g sectionof IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g).	Whether any Appeal has been filed against conviction order (mention YES Or No	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	. Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT

APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1 Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

A. Details of movable assets.

Note: 1. Assets in joint came indicating the extent of joint ownership will also have to he given

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the sure of me of offshore assets

Explanation: For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign

countries:

Appointed by Govt. of T.5

Appointed by Govt. of T.5

1.No:1-10-38, Shashab Gutta

Mahabubnagar-509001 (TS)

Cell No: 9849177932

.No.	Description	Self	Spouse	HUF	Depende	Depende	Depend
		0	ay .		nt -1	nt -2	ent -3
i)	Cash in hand	50,000	70,000	N/A	N/A	N/A	N/A
ii)	Details of deposit in Bark accounts (FDRs Term Deposing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and Cooperative societies und the amount in each such deposit.	N/A·	N/A	N/A	N/A	N/A	N/A
iii)	Details of investment in Bonds. Debentures/Shares and units companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi) ·	Motor Vehicles Aircrafts / Yachts/ Ships (Details of Make Registration number etc., year of purchase and amount.	Bike AP22C88 . 80 . 40,000	· N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	30 grams 90,000	100 gm 6,50,000	N/A	N/A	N/A	N/A
(viii)	'Any other asters such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Grass Total value	1,80,000	7,20,000	N/A	N/A	N/A	N/A

B. Details of Immovable assets

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have in be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in of ownership of offshore assets.

.No.	Description	Self	Spous e	HUF	Depende nt -1	Depende nt -2	Depend ent -3
(i)	Agricultural Land	Gorlakanid oddi	Gattu	N/A	N/A	N/A	N/A
	Locatione(s) Survey number(s)	Sy.no.63	Sy.no. 720				
	Area (total measurement in acres)	6-06	4-16	N/A	N/A .	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
\$1	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
•	Cost of Land tin case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	30,00,000	20,00 ,000	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A Q	NHA
•	Area (total measurement in sq. ft.)	N/A	N/A	§ N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)		N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired	VOCATE EN		N/A	N/A	N/A	N/A
	. Appo	thted by Go -10-38, Shar	shab Gui	sta.			

							11-2-11-2-11-10
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
iii)	Approximate current market value Commercial Buildings including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (total measurement in sq.ft.	N/A *	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case acquired property	N/A .	N/A	N/A	N/A	N/A	N/A
	Cost of property tin case of purchase) purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
•	Any Investment on the property by way of Je development, construction etc.,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	N/A	20x30 50x50	N/A	N/A	N/A	N/A
	Area (Total measurement in sq ft)	N/A	N/A	N/A	N/A	· N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
¥Ï	Whether inherited property (Yes or No.)	N/A	N/A	N/A	N/A	N/A	N/A
•	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A .	N/A	N/A	N/A	N/A	N/A
•3	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/Ą	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	15,00 ,000	N/A	N/A	N/A	N/A

(8) I give herein the details of liabilities / dues to public financial institutions and government.

(Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Depende nt -1	Depende nt -2	Depend ent -3		
(i) ,	Loan or dues to Bank/Financial Institution(s) Name of bank financial institution, amount outstanding, nature of loan	2,00,000 SBI Gattu Crop Ioan	2,00,000 SBI Gattu Crop loan	N/A	N/A	N/A	N/A		
	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A		
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A		
	Grand total of liabilities	2,00,000	2,00,000	N/A	N/A	N/A	N/A		
(ii)	Government Dues: Dues to department dealing with Government accommodation. SVED FAOURIAN No ADVOCATE & NOU Spointed by Govt. of Its Jointed by Govt. of Its Jointed by Shashab Gutta O:1-10-38, Shashab Gutta	A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:							

			No No No	 			No
		(ii) There Government	is no dues taccommoda	payable tion towar	in respect o ds:-	n above	
*		(a) rent :		₩0			
		(b) electricit	y charges:				
		(c) water ch	arges and:				
•		(d) telephor	ne (date) char	ges as on .	(d	ate)	
•		[the date sl to the mon thereafter]	th in which t	last date o he electior	f the third me is notified o	onth prior r any date	
		.in respect telephone	Dues Certific of rent, elect charges ation should	ricity char for the		concerned larges and overnment	
` G	ues of department dealing with sovernment transport (including	No ·	No	No	No	No	No
a	ircrafts and helicopters) .	Self	Spouse	HUF	Depende nt -1	Depende nt -2	Depend ent -3
ıL (vi)	ncome tax dues ·	N/A	N/A	N/A	N/A	N/A	N/A
	SST dues	N/A	N/A	N/A	N/A	N/A	N/A
1-1	Municipal / property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
()	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)-	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self: Agriculture and MPTC-2, Gattu Mandal, Jogulamba gadwal dist.,

(b) Spouse: Agriculture

(9A) Details of source(s) of income:

(a) Self : Agriculture

(b) Spouse : Agriculture

(c) Source of income, if any, of dependents, N/A

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

S365

Appointed by Govt. of T.S.

INO: 1-10-38, Shashab Guita

Mahabubnagar-509001 (T.S.)

Cell No: 9849177932

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: NOT Applicants
- (e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners: Not **APPLICABLE**
- (f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share Not APPLICABLE.

(10) My educational qualification is as under:

B.A. Bachelor of Arts

(Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)

1. B. A OSMANIA UNIVERSITY, Arts college, Hyd

2. INTER MEADIATE,, (1989 to 1991) Kurnool, silver jublee college

3.1 to 5th C.P.S. Gattu

4. 6th to 10th Z.P.H.S GATTU,

Appointed by Govt. of T.5 No:1-10-38, Shashab Gutta Mahabubnagar-509001 (T.5) Cell No: 9849177932

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

L		Name of the candidate				Sh./Smt./Kum. S Krishna					
2 .		Full postal address H.No.3-67/4, G. Jogulamba Gadw						& Mandal,			
3		Number and name of the con	stituency and s	tate		Mahabubnagar T.	THE RESERVE OF THE PROPERTY OF				
		Name of the political part (otherwise write independent	Independent		*						
5		Total number of pending crim				(5) Five					
5		Total number of cases in which	and the second second			Not applicable					
			PAN of	Year for Return filed		last income Tax	Total Income	Shown			
10,7	(#)	(a) Candidate	AMCPK1974	·N/A	N/A	N/A	N/A	N/A			
	*	(b) Spouse	N/A	N/A	N/A	N/A	N/A	N/A			
		(c) HUF	N/A	N/A	N/A	N/A	N/A	N/A			
		(d) Dependent	N/A	N/A	N/A	N/A	N/A	N/A			
3	Details	of Assets and liabilities (inclu	VENNE WHIE	ASSESSED TO THE REAL PROPERTY OF THE PERTY O							
		Description	Self	Spouse	HUF	Dependent-1	Dependent-	Dependent-			
4			N/A ·	N/A	N/A	N/A	N/A	N/A			
` 3			N/A	N/A	N/A	N/A	N/A	N/A			
1	1	N/A	N/A	N/A	N/A	N/A	N/A				
		Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A ·			
		Approximate current market price (a) Self acquired assets (total value) (b) Inherited assets (total value)	N/A	N/A	N/A	N/A	N/A	N/A			
9		Liabilities									
		Government dues (total)	N/A	N/A	Nil	Nil	Nil	Nil			
		Loans from Bank, Financial Institutions and others(Total)	(E)	2,00,000	Nil	Nil	Nil	Nil			
10.		Liabilities that are under dis	pute		n Fà						
	(1)	Government dues (total)	Nil	Nil ·	Nil	Nil	Nil	Nil			
•	(ii)	Loans from Bank, Financial Institutions and others (total)		Nil	Nil	Nil	Nil	Nil .			
11		Highest educational qualific (Give details of highest school degree course, name of the	ol / university	education me e / university	ntioning and the	g the full form of the year in which the	ne certificate / c course was com	diploma / npleted.)			

1. B. A
OSMANIA UNIVERSITY,
Arts college, Hyd

2. INTER MEADIATE,, (1989 to 1991) Kurnool, silver jublee college

3.1 to 5th C.P.S. Gattu

4. 6th to 10th Z.P.H.S GATTU,

8000

SYED

ADVOCATE ET

Appointed by Govt. of T.S. No:1-10-38, Shashab Gutt Nahabubnagar-509001 (T.S.

3/2001

Entered in Register

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that. (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above

(b) 1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified 03-2024 at Mahabubnagar, the day of March, 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be Jeft blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written-legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

2091B)

SYED

Appointed by Gove of T.S.

No:1-10-38, Shashab Gutt

Nahabubnagar-509001 (T.S) Cell No: 9849177932